## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Director of the U.S. Patent and Trademark Office

Attorney Docket No.: 110791

Date: October 5, 2001

## **BOX PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL

**RULE §1.53(b)** 

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD OF MANUFACTURING SEMICONDUCTOR SUBSTRATE,

SEMICONDUCTOR SUBSTRATE, ELECTRO-OPTICAL APPARATUS AND

**ELECTRONIC EQUIPMENT** 

By (Inventors):

Yasushi YAMAZAKI, Yukiya HIRABAYASHI

$\boxtimes$	Formal drawings (Figs. 1A-7; 7 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
$\bowtie$	This patent application is assigned to SEIKO EPSON CORPORATION.
_	☐ The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sent
	the henefit of U.S. Provisional Application No.

tence -- This nonprovisional application claims

Priority of foreign application No. 2000-315822 filed October 16, 2000 in JAPAN is claimed (35 U.S.C. §119).  $\boxtimes$ 

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	16 - 20	= 0		
INDEP CLAIMS	4 - 3	= 1		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 370	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		

OTHER THAN A **SMALL ENTITY** 

RATE	FEE	
	\$ 740	
x 18	\$	
x 84	\$ 84	
+ 280	\$	
TOTAL	\$ 824	

Check No. 123575 in the amount of \$824.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

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